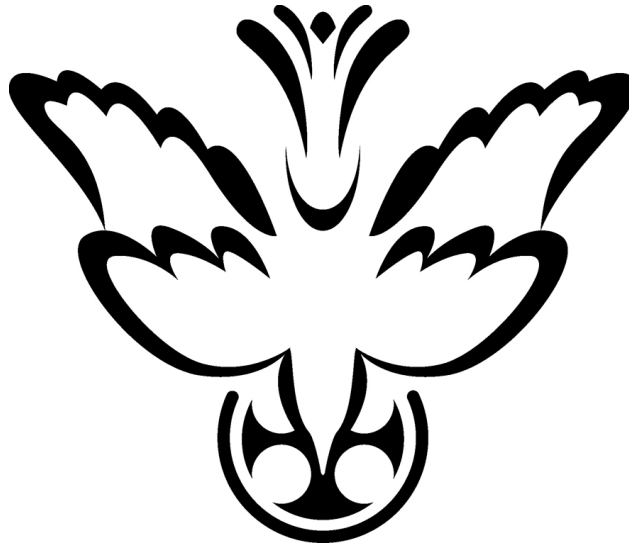


Fort Hill Presbyterian Church

The Presbyterian Church (USA)
Clemson, South Carolina

SERVICE FOR THE LORD'S DAY

October 30, 2011



All Saints' Sunday

All Saints' Day is the day Christians give thanks for all the good people God has placed in their lives, especially those who are already with God in heaven. It is also a day when Christians give thanks for the presence of the Holy Spirit in their lives and in the lives of all people. It is not because people are special in and of themselves that we call them saints, but it is because they are ordinary, everyday people who allow the Holy Spirit to work through them, doing the mighty deeds of the Lord.

Martin Luther writes, "the Holy Scriptures call Christians saints and the people of God. To forget that we are saints is to forget Christ and to forget our baptism."

All Saints is a day for remembering and giving thanks, as Christians remember the good people they have known and give thanks for the unending goodness of God. It is also the day we celebrate those newly born into the faith through Baptism.

Our Vision

*Joining together on a journey of Christian faith,
we seek to be disciples of Christ and to share God's love
in our community and around the world.*

Our Mission

Glorify God, grow disciples, and meet human needs.

101 Edgewood Avenue, Clemson, SC 29631
864-654-2061; fax 864-654-8934; www.forthillchurch.org

SERVICE FOR THE LORD'S DAY

The Service of The Kirkin' O' the Tartans

October 30, 2011 10:30 A.M.

Pre-Service Music

Our Piper for today is Devon Broome, a Piper with the City of Greenville Pipes & Drums. Devon will be playing outside the Sanctuary before the Service today and will then lead The Grand Processional. As you enter the Sanctuary today, please respect the meditations of others.

GATHERING AROUND THE WORD

Call to Worship (The *Book of Common Order*, the Church of Scotland)

Laura Conrad

Leader: Honor and majesty are before the Lord; Strength and beauty are in God's Sanctuary.

People: Give unto the Lord, O ye kindred of the people; Give unto the Lord all glory and strength.

Leader: O worship the Lord in the beauty of holiness; Fear before the Lord, all the earth.

People: Seek ye the Lord while He may be found; call ye upon Him while He is near. Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and He will have mercy upon him; and to our God, for he will abundantly pardon.

The Grand Processional Entrance (The Congregation is seated.)

The Piper – the Beadle – the Ministers – the Organist – the Choirmaster – the Choir – the Kirk (Church) Session – the Bearers of Tartan Banners [During the Grand Processional, the Piper will play various Scottish melodies, ending with John Newton's hymn, "Amazing Grace." As the organ begins to play, the Congregation will stand and sing HYMN #280.]

+Hymn No. 280

Amazing Grace (Stanzas 1,4,5)

AMAZING GRACE

Prayer of Confession (Unison)

Mary Gause

Holy and righteous Father, before whom we cannot justify ourselves or profess our innocence; we confess the evil of our ways, without concealment and without excuse. In the light of the sacrifice of Thy Son upon the Cross, we see and acknowledge the hatefulness of our sins. Grant us, in that light, also to see Thy great and wondrous mercy; that we may offer unto Thee the sacrifice of a humble and contrite heart. Have mercy upon us, O God, according to your loving kindness; according to the multitude of Thy tender mercies blot out our transgression, and grant us Thy peace; through Jesus Christ our Lord, Amen.

(From the 1972 *Book of Common Order*, Church of Scotland)

Declaration of Forgiveness (followed by)

Leader: Friends, in the name of Jesus Christ, you are forgiven.

People: Thanks be to God. Amen.

*+A Faithful Response

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen, Amen.

(During the singing of the *Gloria Patri*, all children may come to the front.)

PROCLAIMING THE WORD OF GOD

Story for All Children

Mary Gause

(Following the story, 3 year olds-1st grade may leave THROUGH THE SIDE DOOR for extended care.
Visitors: please accompany your child to the nursery for registration purposes.)

Remembering the Saints

Reading from Revelation 7:15-17

The Flowers of the Forest

Devon Broome, Piper

A Litany for the Saints of the Church Who Have Died in the Last Year

Leader: Almighty God, before whom stand the living and the dead, we give thanks for all the saints through whom you have blessed our pilgrimage, who have reflected the light of Christ onto our path, whose influence is a healing grace.

People: Thanks be to you, O God.

Leader: For the dear friends and kindred of our homes whose faces we see no more but whose love is ever with us.

People: We lift up thankful hearts, O God.

Leader: For the teachers and companions of our childhood and youth, who quickened us to life and deepened our faith in you.

People: We lift up thankful hearts, O God.

Leader: For all who continue to seek God, even in the mystery of suffering, who in their thoughts for others leave no room for pity for themselves, whose patient example inspires us to courage and hope amidst our fears.

People: We lift up thankful hearts, O God.

Leader: For those through whose sacrifice we live, whose witness leaves us a vision of justice, peace and compassion, especially for our Lord Jesus Christ.

People: We do praise and will praise you, O God.

Leader: May the remembrance of these saints, common and uncommon, living and dead, renew us in the work of love against fear, of mercy against vengeance, of unity against warfare.

People: We remember and promise, O God.

Leader: May our children grow into sainthood, living lives worthy and grateful for all your goodness. Renew within us the ties to the past, present, and future of the communion of the saints.

All: O Lord, support us all the day long until the shadows lengthen and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then, in your mercy, grant us a safe lodging, and a holy rest, and peace at the last; through Jesus Christ our Lord. Amen.

The Psalm

The Shepherd's Version of Psalm 23

Chuck Cruickshank

Anthem

Sing a Mighty Song

Daniel Gawthrop

Singers! Awake and arise! Lift up your voices as the waves of the sea. Sing a mighty song, a mighty song. Woven with melody, Thy word is sweet to my soul. In concert confirmed in harmony, Thy yoke is easy, easy. O, blessed am I that I may sing my devotion. O blessed am I. Woven with melody, Thy word is sweet to my soul. Thy yoke is easy. Singers! Awake and arise! Lift up your voices. Sing ye! Sing ye! Let all who have breath give praise, for the song of the righteous is a prayer unto God. Sing alleluia! Amen!

The Epistle Reading

1 John 3:1-3

(The Word of the Lord/**Thanks be to God**)

Sermon

Love's Children

Laura Conrad

RESPONDING TO THE WORD

+Affirmation of Faith (from *the Scots Confession of 1560*)

Mary Gause

We confess and acknowledge one God alone, to whom alone we must cleave, whom alone we must serve, whom alone we must worship, and in whom alone we put our trust. Who is eternal, infinite, immeasurable, incomprehensible, omnipotent, invisible; one in substance and yet distinct in three persons, the Father, the Son, and the Holy Ghost. By whom we confess and believe all things in heaven and earth, visible and invisible, to have been created, to be retained in their being, and to be ruled and guided by his inscrutable providence for such end as his eternal wisdom, goodness, and justice have appointed, and to the manifestation of his own glory. Amen.

+Hymn No. 434

Today We are Called to Be Disciples

KINGSFOLD

Invitation to Discipleship

Offering of Oneself and One's Gifts to God and to God's Church

Offertory

Pastorale on "Of the Father's Love Begotten"
(hymn text #309)

Albert Zabel

+Song of Thanks

Give Thanks

‡from *Sing The Faith* No. 2036

**Give thanks with a grateful heart, give thanks to the Holy One,
Give thanks because he's given Jesus Christ His Son.
And now let the weak say, "I am strong", let the poor say "I am rich
Because of what the Lord has done for us." Give thanks.**

+The Collect for St. Andrew (Unison)

Almighty God, who didst give such grace to Thine apostle Andrew that he readily obeyed the call of thy Son Jesus Christ, and brought his brother with him: Give unto us, who are called by thy Word, grace to follow him without delay, and to bring those near to us into his gracious presence. Amen.

BEARING THE WORD INTO THE WORLD

+Hymn No. 526

For All the Saints (Stanzas 3, 4)

SINE NOMINE

(Please be seated after the hymn for the Benediction and Recessional.)

The Blessing of the Tartans

Leader: Raise the Tartans!

Response: On behalf of all clans and peoples represented here we raise these Tartans before Almighty God in gratitude for our heritage and we pray God's blessings on His servant people in all the lands of the earth.

Leader: Eternal God our Father: bless these symbols of our heritage and grant that those who wear them, and the families and the people they represent, may do justly, love mercy, and walk humbly with You, through the grace of our Lord Jesus Christ.

The Benediction

May the blessing of light be on you - light without and light within. May the blessed sunlight shine on you and warm your heart till it glows like a great peat fire, so that the stranger may come and warm himself at it, and also a friend. And may the light shine out of the two eyes of you, like a candle set in the windows of a house, bidding the wanderer to come in out of the storm. And may the blessing of the rain be on you - the soft sweet rain. May it fall upon your spirit so that all the little flowers may spring up, and shed their sweetness on the air. And may the blessing of the great rains be on you. May they beat upon your spirit and wash it fair and clean, and leave there many a shining pool where the blue of Heaven shines, and sometimes a star. And may the blessing of the earth be on you - the great round earth. May you ever have a kindly greeting for them you pass as you are going along the roads. May the earth be soft under you when you rest out upon it, tired at the end of a day; and may it rest easy over you when, at the last, you lie out under it. May it rest so lightly over you that your soul may be off from under it quickly, and up, and off, and on its way to God.

And now may the Lord bless you all and bless you kindly. Amen.

The Grand Recessional

Scotland the Brave

The Ministers – the Kirk (Church) Session – the Bearers of the Tartan Banners – The Beadle – The Piper

+ All that are able please stand.

‡License One A-718471

Members of Fort Hill Presbyterian Church Joining the Church Triumphant October 31, 2010 – October 30, 2011

Edwin Cole Greagan, Kitty Hinton, Harvey Hobson, Sara Ruth Jenkins,
Mary Lafleur, Charles Lovelace, Linda Mann, David Richwine, Harvey Springer

Church Triumphant: Those whose earthly participation in the church is complete and are now in the presence of God.

Members of Fort Hill Presbyterian Church Joining the Church Militant October 31, 2010 – October 30, 2011

Charles Preston Greene, Jason Zachary Kohlmayer, Alexander Graff Levin, Anna Lightsey,
Clay Mohr, Dulcie Mohr, Helen Mohr, Blythe Carrington Wald, Katherine Ann Whisler

Church Militant: Those whose living membership in the church has commenced with baptism.

FLOWERS OF THE FOREST

At the instigation of the ambitious younger brothers of the King of the Scots, Henry VIII led an army against Scotland. King James IV and the “flower” of Scottish nobility were brutally slain at the battle of Flodden on September 9, 1513, one of the greatest disasters to befall the country. The pipe tune “Flowers of the Forest” was a soulful lament written shortly after the battle. The “forest” refers to a district of Scotland called Ettrick Forest where the battle took place. The sorrow felt for lost loved ones reaches across the centuries as we take a moment to remember members of our family who have gone before us.



THE TARTAN BANNERS AND FLAGS

Armstrong	Gunn	MacInnes	Robertson
Ayrshire	Hamilton	Mackay	Ross
Black Stewart	Hay	MacKay/Dutch	Royal Stewart
Buchanan	Hunter	MacLean of Duart	Scott
Campbell	Keith	MacLeod of Lewis	Stewart of Atholl
Clemson University	Lamont	MacMillan	Weir
Ferguson	Leslie	MacNaughton	Flags:
Fraiser	MacArther	MacNeil of Barra	Stars and Stripes
Galbraith	MacCallum	MacPherson	Rampant Lion
Gordon	MacGreger	Montgomery	St. Andrew's

The Tartan Banners and Flags presented in our Service today have been donated by members of the Fort Hill Church and normally are hung on the walls in Tartan Hall.

Today, everyone attending this service has been given **a swatch of Tartan** in order for each person to be “A Scot For a Day.”

A GLOSSARY

Kirk is the Scottish word for church. Each **Tartan**, with its distinctive cross-lined patterns, represents specific Scottish clans, families, regions and regiments.

Tartans and plaid: Perhaps no symbol is more associated with Scotland and the Scottish tradition than the colorful traditions associated with Highland dress. The tradition of the tartan is an old one, and there are many references to it in early Scottish literature. The ancient tartan was described as “chequered” or “striped” or “sundrie coloured.” When we refer to the sett of a tartan, we mean the pattern, and a length of tartan is made up of one sett repeated over and over again until the desired length is reached. For centuries, tartans formed part of the everyday dress of the Highland people, and it was there that its use continued and developed until it became recognized as a symbol of clan kinship. Tartans are registered with the Scottish Tartan Society.

The Celtic Cross: This familiar cross is very ancient, for the primitive Celtic Christians trace their origins to a very early era. Many were erected in ancient times as wayside and cemetery crosses. The circle, emblem of eternity, suggests the eternal quality of the Redemption. The cross which hangs most prominently in the front of our sanctuary is a Celtic cross. While flags adorn our Sanctuary today and represent heritage, the Cross of Christ is what unites us and points us most clearly towards God.

The Beadle: During the Middle Ages and through the Reformation, Bibles were rare among common people. The Bible of the Kirk (church) was a treasured possession. The value of the sacred scriptures and the danger of theft led to the establishment of a special lay office within the Kirk known as “the Beadle.” The Beadle begins the worship service by carrying the Bible ceremoniously into the sanctuary. The Beadle then returns and escorts the minister to the pulpit. The Beadle removes the Bible from the Kirk for safekeeping following the Service.

Bagpipes: The bagpipe is a musical instrument now regarded as the national instrument of Scotland. Each clan had its own bagpiper and its fame was based to some extent on the bagpiper's ability. Crimond, the bagpiper to the clan McLeod, wrote a tune to the 23rd Psalm still used today.

The Scottish National Flag: The "Cross of St. Andrew," also known as the "Saltire" (meaning cross in the shape of an X), is the oldest flag of any country. The Romans put the Apostle Andrew to death by being pinned to a cross of this shape. While there are various tales of the flag's origins, most have its birth at an 832 battle in East Lothian, when the army of the King of the Picts, Angus MacFergus - assisted by a detachment of Scots - found themselves surrounded by an overwhelming force of Angles under the King of Northumbria. Early in the evening before the battle, King Angus prayed to God that, in spite of his smaller army, he might lead his soldiers to victory. As dusk approached, they saw a formation of clouds resembling a white diagonal cross against the azure blue sky - the very cross - shape on which Andrew was put to death. The king promised that if conquest were granted him through the help of Andrew, then Andrew's name would be adopted as their patron saint. He was successful the next day, and the Cross of St. Andrew became the flag of Scotland, early in the 12th Century.

The Second Scottish Flag: This flag - yellow background with red lion in the center and red border - is often more widely associated with Scotland than its actual flag. However, it is the Royal Flag of Scotland, first adopted by William the Lion in 1165. Although older than the Saltire, it is legally for use only by the monarch, Queen Elizabeth, or her representatives in the UK government in Scotland.



KIRKIN' O' THE TARTANS- A HISTORY

The History...The ceremony of Kirkin' o' the Tartan is of American origin, though based on Scottish history and legend. After Bonnie Prince Charlie's Scottish forces were defeated by the English at the Battle of Culloden in 1746, Scotland once again came under British rule. To control the Scots, an Act was passed that forbade the carrying of arms and the wearing of kilts or tartans which represented Scottish heritage. Orders were given for British troops to kill any person dressed in or displaying the tartan.

As the Legend Goes...This Act prompted the stubborn Scots to secretly carry with them a piece of their tartans as they went to the Kirk. The minister then slipped a blessing (a Kirkin') into the service for the tartans. The prohibition against tartan lasted for nearly 50 years. When at last repealed, the Church of Scotland celebrated with a Service of Family Covenant, at which time the tartan of each family was offered as a covenant expression of the Lord's blessing.

The First Kirkin'...The Kirkin' o' the Tartan service originated with the late Peter Marshall, the famed pastor of the New York Avenue Presbyterian Church in Washington, DC and Chaplain to the U.S. Senate from 1947-1949. Its purpose then was to raise funds to aid Scottish churches during World War II. With the enthusiastic assistance of the St. Andrew's Society of Washington the idea grew and many congregations have Kirkin' (churching) services to celebrate the Scots' religious heritage.

Fort Hill Presbyterian Church is named for the John C. Calhoun plantation *Fort Hill* (now Clemson University) and was founded in the upper room of Bogg's store which is now Calhoun Corners Restaurant. The first Kirkin' at Fort Hill Presbyterian Church occurred at the request of the descendents of John C. Calhoun and was held July 1993.

COLLEGE OF DEACONS

Michael Bailey	Joan Dixon	Karen Lindenmeyer	Laura Shick
Nancy Barton	Jim Dusenberry	Betty Long	Suzan Simmons
Janet Bean	Tom Efland	Jim McCubbin	Terri Smith
Susan Brown	Larry Goodwin	Jacquie McFall	Cathy Spragins
Myra Cato	Cynthia Gravely	Davis McGregor	Audrey Thompson
Harold Cheatham	Garland Gravely	John McGregor	Alan Torrence
Lee Churchfield	Robert Guptil	Cathy McInnis	Joy Van Daele
Debbie Collins	Janette Hamilton	Bob Mixon	Jane Van Senus
Donna Crader	Barry Hart	Allen Pettigrew	Gail Williams
Chuck Cruickshank	Albert Henry	Edmee Reel	Bob Williamson
Betty Cruickshank	Nan Jones	Alison Reynolds	Eva Williamson
Betty Dean	Rob Key	Vi Richwine	Tom Wooten
Joe Dickey	Nancy Lamping	Stephanie Scott	Bryan Young

COLLEGE OF ELDERS

Cheryl Aaron	Cyndi Davis	Bob Jones	Bill Mostertz	Trey Smith
Patrick Adams	Betty Dean	Jay Jones	Linda Newmark	Greg Sosebee
Joan Alexander	Kay Dearing	Nan Jones	Rodney Norris	Jane Sosebee
Kip Bagley	Lin Dearing	Wes Koch	Dusty Oates	Hazel Sparks
Marty Bailey	Robin Denny	Jo Ann Koonce	Nancy Oates	Hugh Spitler
Jim Barker	Beth DeWitt	Roger Koonce	Beth Olker	Nancy Spitler
Marcia Barker	Anne Dickey	Nancy Lamping	Cathy Olker	Cathy Spragins
Mary Barron	Joe Dickey	Audrey Lawrence	Chris Olson	Phyl Stevenson
Emily Bartels	Marv Dixon	Al Littlejohn	Walt Owens	Louis Stone
Janet Bean	Pansy Duke	Cooper Littlejohn	Allen Pettigrew	Lisa Street
Bill Beckwith	Jim Dusenberry	Bob Littleson	Colin Pettigrew	Pat Street
Jan Beckwith	Mary Dusenberry	Bill Lindsay	Steve Pettigrew	Mark Thies
Leo Bidez	Helen Efland	Donna London	Jim Phillips	Carol Todd
Mike Blackwell	Tom Efland	Jim London	Jane Polk	Alan Torrence
Dick Bledsoe	Jim Eidson	Betty Long	Danny Pressley	Denny Walling
Joan Booth	Jackie Ellis	Wayne Madison	Mary Principe	Robin Weeks
Lisa Britt	Gaston Gage	Steve Martin	Elaine Prock	Jeff Weir
Bob Brown	Ann Gilreath	Eleanor McCallum	Jim Prock	Jill Weir
Brian Brown	Garland Gravely	Pat McCallum	Evelyn Rabey	Robert Wigger
Susan Brown	Danny Gregg	Donna McCubbin	Jerry Reel	Beth Wilkinson
Holly Burchfield	Gus Gustafson	Rose Marie McDonald	Vernie Roberts	Bob Wilkinson
Sam Burchfield	Janette Hamilton	Dean McFall	George Rodgers	Bob Williamson
Shelley Burchfield	Barry Hart	Davis McGregor	Clarence Rogers	Eva Williamson
Claire Caskey	Charlene Harvey	Monica McGregor	Bruce Salley	Nathan Wilson
Harold Cheatham	David Hendricks	Tom McInnis	Harriett Salley	Gary Winters
Jerry Christenbury	Bud Hicklin	Don McKale	Jason Sanders	
Donna Crader	Craig Homan	Janna McKale	Tom Scott	(Current active elders
Pete Crowther	Tim Howard	Jake McKinney	Betty Shealy	are listed in Service
Betty Cruickshank	Ron Hughes	Raenota Merrill	John Sherman	Notes.)
Chuck Cruickshank	Almeda Jacks	Bob Mixon	Dick Shick	
Jim Culpepper	Gene Johnson	Mike Moore	Ben Sill	

SERVICE NOTES FOR 10:30 AM SERVICE

- Following worship please introduce yourself to those around you. Don't take it for granted they know who you are; tell them your name. **Laura Conrad** will be at the Edgewood Avenue Door, and **Mary Gause** will be at the Porte-cochere Door.
- Our current Session members are part of the Processional today. Elders are: Reel Adams, Mike Blackwell, Elizabeth Bost, Terri Bruce, Tim Burg, George Dunkelberg, Linda Gahan, Will Gregory, Melanie Job, Meri Kate Marcum, Sally Martin, Kristen McInnis, Henry Melton, Randy Moore, Tom Shealy, Jeral Shelton, Laura Shick, Hack Trammell, Joanne Trenholm, Finley Wiles, Art Williams, Helen Wooten.
- We welcome guests to worship today and pray the service will be a blessing to you. Please print your name, phone, and address on the Friendship Pad when it is passed and introduce yourself to those who are seated around you. You are invited and welcome to participate in all the programs of Fort Hill Church. If you would like to join our church, please indicate this on the Friendship Pad. Our next *Discovering Faith at Fort Hill Lunch* for prospective members is November 13 following worship.
- The Elder on duty today is **Tom Shealy**. Following worship, the Elder on Duty will be at the Baptismal Font. If you would like to join the church, express a joy or concern or make a suggestion to the Session, please speak to this Elder on Duty.
- The flowers in the sanctuary are given today by **Jim Eidson and Family** in memory of Jane Eidson.
- Please honor the worship experience by silencing cell phones and refraining from photography during the service.
- **Nursery Care** – is provided for a complete range of child care for children 0- completed Kindergarten. Our youngest children's rooms (infant/toddler) are staffed by paid volunteers and adult volunteers while our older groups are led by established adult volunteers. **Room Assignments are: Infants** established walkers meet in room 117; **Toddlers** meet in room 101; **2/3 year olds** meet in room 107; **4/5 year olds** stay in worship through the story for children then move to room 207 for a short lesson before finishing in room 209. Please see an usher for directions.
- Restrooms are located at front (handicapped-accessible) and rear of Sanctuary and adjacent buildings.
- Hearing devices are available in the Narthex. Please see an usher for assistance.
- Scripture passages for next Sunday are: Josh. 24:1-3a, 14-25; Psalm 78:1-7; 1 Thess. 4:13-18; Matt 25:1-13.

SUNDAY'S SERVANTS

Pastor on Call (10/30 – 11/05)

Rodney Norris (Call 654-2065 between 4:30 pm and 8:30 am)

(This information is also available each week on our answering machine after normal business hours.)

Deacons Corner – Care Line: If you know of any congregational member who needs care for illness, anticipated surgery or hospitalization, a birth or death in the family, or any other concerns that the church family should know and pray about, please call FHPC Care Line, 864-654-2061.

Prayer Request cards are available in each pew rack. Please fill out card and place in offering plate.

Offering Counters for Today

Karen & Tim Burg

Offering Counters for Next Sunday

Walter & Grace Cook

Nursery Workers for Today

Jeannie Bailey, Joy Van Daele, Shannon & Glenn Quattlebaum, Beth Gregory, and Shelly & Nathan Wilson.

Nursery Workers for Next Sunday

Megan & Eddie Chavis, Jackie Ellis, Kerri Kwist, and Melanie & Emma Job

Attendance from 10/23/11:

10:30 Worship: 267

Sunday School: 156

8:30 Worship: 56

Attendance from last year 10/24/10:

10:30 Worship: 335

Sunday School: 172

8:30 Worship: 65

Head Ushers for October: Will Gregory and Joanne Trenholm

Head Ushers for November: Kristen McInnis and Randy Moore